

OVERVIEW & SCRUTINY

DATE OF MEETING:	15 FEBRUARY 2022
TITLE OF REPORT:	ANNUAL ON-STREET PARKING REPORT 2020/21
Report of:	Head of Environment & Technical
Cabinet Portfolio:	Environment
Key Decision	No
Confidentiality	Non Exempt

1 PURPOSE OF REPORT

- 1.1 This report is for information prior to submission to Hampshire County Council as required as part of the Civil Parking Enforcement Agency agreement.

2 OFFICER RECOMMENDATION

- 2.1 This report is for members information and comment.

3 BACKGROUND

- 3.1 The attached report is a requirement of the Civil Parking Enforcement Agency and is included in the Environment and Technical Services service plan.

4 CORPORATE GOVERNANCE CONSIDERATIONS

Relevance to the Corporate Plan and/or The Hart Vision 2040

On-street parking provision is not mentioned within the Corporate Plan/Hart Vision 2040.

Service Plan

Production of the attached report is identified in the 2020/21 Environment & Technical Services service plan.

Legal and Constitutional Issues

There are no legal or constitutional issues.

Financial and Resource Implications

There are no financial and resource implications associated with this report.

Risk Management

There are no risks associated with this report.

5 EQUALITIES

5.1 There are no equality issues with the attached.

6 CLIMATE CHANGE IMPLICATIONS

6.1 There are no climate change implications with the report.

7 ACTION

7.1 Following consideration by committee, this report will be forward to Hampshire County Council and published on the district council's website.

Contact Details: Philip Sheppard [Philip.sheppard@hart.gov.uk]

Appendices

Ref.	Title of Appendix	Exemption Paragraph Number (if applicable) <i>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule of the Local Government Act 1972 by ticking the relevant</i>						
		1	2	3	4	5	6	7
A	Hart District Council 2020/21 Annual On-street parking report							

Background papers:

Title of any background paper(s)	Exemption Paragraph Number (if applicable) <i>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.</i>						
	1	2	3	4	5	6	7